

# 48 HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

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|---|---|--|--|
| <b>1. NAME OF COMMITTEE IN FULL</b><br><b>CITIZENS FOR WATERS</b>   |   |  |  |
| <b>ADDRESS</b> (number and street) 3700 WILSHIRE BLVD., STE. 1050-B   |   |  |  |
| <b>CITY, STATE, and ZIP CODE</b><br>LOS ANGELES CA 90010-3090   |   |  |  |
| <b>2. NAME OF CANDIDATE</b><br>MAXINE WATERS  | <b>3. OFFICE SOUGHT</b> (State and District)<br>House CA 43           | <b>4. FEC IDENTIFICATION NUMBER</b><br>C00167585 |  |
| <b>5. IS THIS AN AMENDMENT?</b> <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING <input type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON ____ / ____ / ____ |   |  |  |
| <b>A. FULL NAME, MAILING ADDRESS AND ZIP CODE</b><br>American Federation Of Teachers Comm. Of Political Education<br>555 New Jersey Ave NW<br><br>Washington DC 20001       | Name of Employer<br><br><b>Transaction ID : 65-6854</b><br>Occupation | Date (month, day, year)<br>05/24/2012            | Amount<br>2500.00  |
| <b>B. FULL NAME, MAILING ADDRESS AND ZIP CODE</b><br>COMCAST CORPORATION PAC<br>1500 Market St.<br><br>Philadelphia PA 19102  | Name of Employer<br><br><b>Transaction ID : 65-6853</b><br>Occupation | Date (month, day, year)<br>05/24/2012            | Amount<br>2000.00  |
| <b>C. FULL NAME, MAILING ADDRESS AND ZIP CODE</b>   | Name of Employer<br><br>Occupation                                    | Date (month, day, year)                          | Amount   |
| <b>D. FULL NAME, MAILING ADDRESS AND ZIP CODE</b>   | Name of Employer<br><br>Occupation                                    | Date (month, day, year)                          | Amount   |
| <b>E. FULL NAME, MAILING ADDRESS AND ZIP CODE</b>   | Name of Employer<br><br>Occupation                                    | Date (month, day, year)                          | Amount   |
| <b>SIGNATURE (optional)</b><br>DAVID GOULD<br><br><div style="text-align: right;">[Electronically Filed]</div>  |   | <b>DATE</b><br>05/24/2012                        | <b>For further information contact:</b><br>Federal Election Commission<br>999 E Street, NW, Washington, DC 20463<br>Toll Free 800-424-9530, Local 202-694-1100 |

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Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.

## FEC FORM 6

(Revised 07/2011)